

DEPARTMENT OF EDUCATION MANGALDAI COLLEGE, MANGALDAI

NOTICE

Date:27/02/2024

Students of different classes are instructed to submit the home assignments on the topics and as per guidelines given bellow:

SEMESTER	TOPIC	MARKS
B.A 2 ND SEM (MINOR)	RELATION BETWEEN EDUCATION AND PSYCHOLOGY (Assignment) PROJECT TOPIC; Prepare a report on an Exceptional child of your locality.	06 05
	Date of submission of project report: 15/03/2024	
B.A 4 th SEM (RC)	CHARTER ACT, 1813	06
B.A 6 th SEM (RE)	NEED AND IMPORTANCE OF MENTAL HEALTH	06
B.A 6 th SEM (RG)	NEED AND IMPORTANCE OF MENTAL HEALTH	06
B.A 6 th SEM (SKILL)	PREPARE THREE LESSION PLANS FROM ANY TWO SUBJECTS (FROM CLASS VI TO VIII)	
	Date of submission of lesson plans will be notified later on.	

Assignment should be prepared in (i) A4 size paper, (ii) With a cover page mentioning the tittle of the topic, student's names, GU Roll Nos, Semester, Academic session, (iii) Keeping one-inch margins in each side and (iv) With word limit 500 - 600 words.

Date of submission of assignments 11/03/2024

(Dr Usha Rani Deka)

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Department of Education

Head
Department of Education
Mangaldai College



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SEMESTER	TOPIC	MARKS
B.A 2 ND SEM (MAJOR)	RELATION BETWEEN EDUCATION AND PSYCHOLOGY (Assignment)	06
	PROJECT TOPIC; Prepare a report on an Exceptional child of your locality.	05
	Date of submission of project report: 15/03/2024	
B.A 4 th SEM (HC) 4016	BRIEF LIFE SKETCH OF SRIMANTA SANKARDEVA	06
B.A 4 th SEM (HC) 4026	WHAT IS CENTRAL TENDENCY? FIND OUT THE MEAN BY USING SHORT METHOD FROM THE FOLLOWING TABLE. CLASS INTERVAL FREQUENCY 4044 2 3539 2 3034 4 2529 6 2024 10 1519 5	2+4=6
	1014 0509 004 N= 35	
B.A 4 th SEM (HC)	LPG AND ITS IMPECT IN EDUCATION	06
4036 B.A 6 th SEM (HC) 6016	WRITE THE ROLE OF EDUCATION IN MODERNIZATION	06
B.A 6 th SEM (HC) 6026 (PROJECT)	STATUS OF WOMEN EMPOWERMENT: A STUDY WITH SPECIAL REFFERENCE TOVILLAGE OF DARRANG DISTRICT. Date of submission of PROJECT REPORT will be notified later on.	
B.A 6 th SEM (HE) 6046	STATUS OF WOMEN IN ANCIENT INDIA.	06
B.A 6 th SEM (HE) 6016	"MENTAL HEALTH IS THE END, MENTAL HYGIENE IS THE MEANS" EXPLAIN	06

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